

# The Worldwide News

OF THE WORLDWIDE CHURCH OF GOD

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## Kelly, a little girl of courage

By Dennis Johnson

HARTFORD, Conn.—A doctor at Yale New Haven Children's hospital, no stranger to treating children with terminal maladies, told me Kelly was his only patient who never complained to him or the nurses.

He also told me this was the first funeral he had attended for a patient of his. Kelly, 8, died in her sleep early Mon-



KELLY KISELEWSKY

day morning, Nov. 18, 1991.

Courageous little Kelly lost a long and painful battle with cancer, but died at peace, believing in God that she will be resurrected. Kelly Kiselewsky attended the Hartford congregation with her parents, Bill and Janet Kiselewsky, and her brother, Steven.

In August 1990, at age 7, she was diagnosed as having a Wilms' tumor (rapidly developing kidney cancer). She had surgery within a few days to remove the tumor as well as one of her kidneys.

Kelly was anointed, and we said we were committing this into God's hands.

She then started chemotherapy. Her hair started falling out, but in November 1990 a CT scan was clear, and it looked like she would fully recover.

Jan. 3, 1991, another tumor was found on her lung as well as a spot on her liver. Another major surgery was performed, followed by more intensive chemotherapy every three weeks. After two treatments

another CT scan was taken, which again was clear.

Then in May 1991 the cancer recurred in her lung and liver. She was sent to Omaha, Neb., for evaluation as a possible candidate for a bone marrow transplant.

This treatment would mean "harvesting" her own bone marrow to use in restoring her immune system. The intense treatment would try once and for all to rid her body of the cancer. She was accepted for the program July 10, 1991, and had the entire procedure.

The cancer appeared to have gone, even before all of the chemotherapy was finished. But it took longer than normal for her blood counts to rise.

Kelly returned to Yale New Haven hospital Oct. 14. As she still needed daily platelet transfusions, she could not be released to go home.

Nov. 4 a CT scan revealed a tumor on her pelvis. Now, nothing else could be done from a medical standpoint, and, barring a miracle, Kelly would rapidly succumb to cancer.

At this point, Kelly accepted she was going to die and began making plans to say her farewells to everyone involved.

Sunday, Nov. 17, Kelly told her mother she was going to die tomorrow and to please believe in God so Kelly would see her in the resurrection. She died, as she said, the next day, and we conducted her funeral Wednesday, Nov. 20.

After the funeral her doctor told me how patient Kelly had been with the nurses, even telling them exactly what dosages of analgesics to give her.

He was greatly moved when Kelly had him paged, that Sunday afternoon before she died, to tell him she wanted to thank him for everything he had done.

Kelly's was the kind of example Jesus meant when he told his disciples about those who would comprise his kingdom.

■ Dennis Johnson pastors the Hartford, Conn., church.

## Brothers reunited after bombs blast buildings in Lima, Peru

By Manuel Quijano

LIMA, Peru—Thursday, July 16, my brother Roberto was staying at my apartment. At about 8:50 p.m. he went to a nearby store to buy some groceries while I started to fix dinner. At 9 p.m. I was in the kitchen, when suddenly an explosion shattered the windows.

*Manuel Quijano, a member and Church employee in Peru, gives a firsthand account of unrest in Lima, Peru, reported in the July 28 Worldwide News.*

I ran to the window to see where the blast had taken place and saw that it was on the street where the grocery store was. I saw several people running and heard them

shouting about another car bomb. I looked for a place to hide, while praying for my brother's protection.

Before I could find some shelter a second explosion went off. A parked van filled with 500 kilograms (about 1,100 pounds) of dynamite blew up right in front of my apartment building.

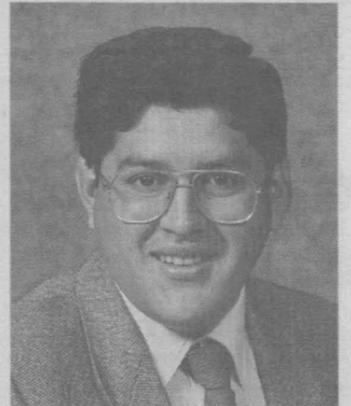
This second blast shook the whole high-rise, the force throwing me into the bathroom. The lights went off, and I was enveloped in total darkness, worsened by the dust and smoke from a fire on the first floor of the building.

Several high-rises were on fire and some had collapsed. At first, Roberto tried to get into my building, but the police stopped him. He thought I had been killed, although

he was fervently praying for me.

### The hurt and dying

Meanwhile, I tried to get up inside the bathroom. I searched the floor and found a flashlight. Some people saw the light from my



MANUEL QUIJANO

flashlight and came to ask for help.

I helped eight people, some badly hurt. One lady had lost an eye, another held a two- or three-month-old baby who was dying. I said we should wait a few minutes to make sure there were no more bombs.

After about 10 minutes we started to make our way out. We could hear other people crying out for help. Some had been buried alive.

As we made our way downstairs in the darkness, my feet slipped through a hole and I fell, but landed on a bed. I saw the entrance was blocked, so I used some boxes to climb back through the hole, where the eight were waiting for me.

Some started to panic. I felt like weeping to see these defenseless people and the dying baby. I gave them my word I was not going to leave them. They calmed

(See BOMBS, page 3)

## Hymnal being revised

By Julee Stanley

The project to revise the Church's Bible hymnal is continuing. Plans call for expanding the revised hymnal to 180 hymns, including 102 of Dwight Armstrong's original compositions.

The other 78 will be new compositions and traditional hymns with biblical content, said Ross Jutsum, chair of the Ambassador College Music Department and music coordinator.

Just as the desire for scriptural

content was the reason for creating the original Bible hymnal, this is also the criterion for choosing new hymns, according to Mr. Jutsum.

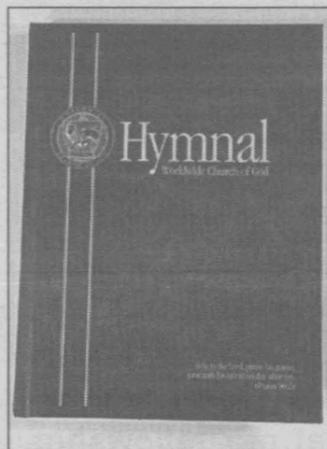
In addition, he has composed 12 new hymns, which reflect New Testament themes according to doctrine and understanding of the Church.

### History of the hymnal

At first the Church had no hymnal, instead using selections from a Protestant hymnal. Subsequently, Herbert W. Armstrong saw some songs were not scripturally accurate and that the Church of God should sing hymns derived from God's inspired word.

In 1947 Mr. Armstrong asked his brother Dwight to produce a

(See HYMNAL, page 3)



## PERSONAL FROM

Joseph W. Tkach

Dear Brethren,

Why has the Church been preaching so much about Jesus Christ? That's an excellent question, and one that certainly deserves an answer.

Let's begin in 1 Corinthians 15:1-8, where Paul described the gospel Jesus gave his Church. Notice carefully his words:

"Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have

taken your stand. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

"For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Peter, and then to the Twelve.

"After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still living, though

some have fallen asleep. Then he appeared to James, then to all the apostles, and last of all he appeared to me also, as to one abnormally born."

What Paul calls "of first importance" is the fact that Jesus is the Messiah or Christ, that he died for our sins, was buried and was raised, all according to the Scriptures.

Further, Paul highlights the fact that there were plenty of witnesses to the fact of Christ's resurrection, lest any should doubt that Jesus was really raised.

"By this gospel you are saved," Paul asserts. Our goal, like Paul's, should be to pass on that which we have received, that which is of "first importance."

What we have received, and what we must therefore pass on, is exactly what Paul and the

(See PERSONAL, page 4)

## 100th anniversary of birth of Herbert W. Armstrong

Herbert W. Armstrong, a man who for more than half a century selflessly devoted himself to learning about and obeying God, would have been 100 years old July 31.

"As we reflect on what God accomplished through Mr. Armstrong, we remember Mr. Armstrong's tireless dedication to God's Church and Work, the long hours, the drive, the energy and enthusiasm he had for doing God's will," said Pastor General Joseph W. Tkach.



HERBERT W. ARMSTRONG

Mr. Armstrong launched the *World Tomorrow* broadcast Jan. 7, 1934, and started the *Plain Truth* magazine in February that year. Ambassador College started under his leadership in 1947.

He married Loma Dillon on his birthday in Chicago, Ill., in 1917. Mrs. Armstrong died April 15, 1967, less than three months before their 50th wedding anniversary.

Mr. Armstrong was born July 31, 1892, in Des Moines, Iowa, the firstborn child of Horace and Eva Armstrong. He died Jan. 16, 1986, at 93 in his home on Church property in Pasadena and was buried in Mountain View Cemetery in Altadena, Calif.

"Mr. Armstrong often quoted his grandmother's favorite Psalm, 'Behold, how good and how pleasant it is for brethren to dwell together in unity!' (Psalm 133:1). 'This focus on unity, together with his unswerving commitment to holding scripture above tradition, are possibly the greatest legacies he left God's Church,' Mr. Tkach said.

Mr. Armstrong launched the *World Tomorrow* broadcast Jan. 7, 1934, and started the *Plain Truth* magazine in February that year. Ambassador College started under his leadership in 1947.

# Changed world reflected at Munich

Shifting political trends inside Europe and within the transatlantic alliance had considerable light shed on them at the annual conference of the world's seven leading industrial nations, this year in Munich, Germany.

I attended as an accredited correspondent with *Plain Truth* editor Greg Albrecht and my son Neal.

The summit's most notable feature was the inability of leaders from the United States, Japan, Germany, France, Italy, Britain and Canada to overcome global trade negotiations at the stalemated GATT (General Agreement on Tariffs and Trade).

A successful conclusion to the Uruguay Round of the GATT would, experts say, generate multiple billions of dollars worth of additional trade, lifting the world out of its recessionary state.

The difficulty centers on the opposing positions of the European Community (EC), France in particular, and the United States over the issue of agricultural subsidies.

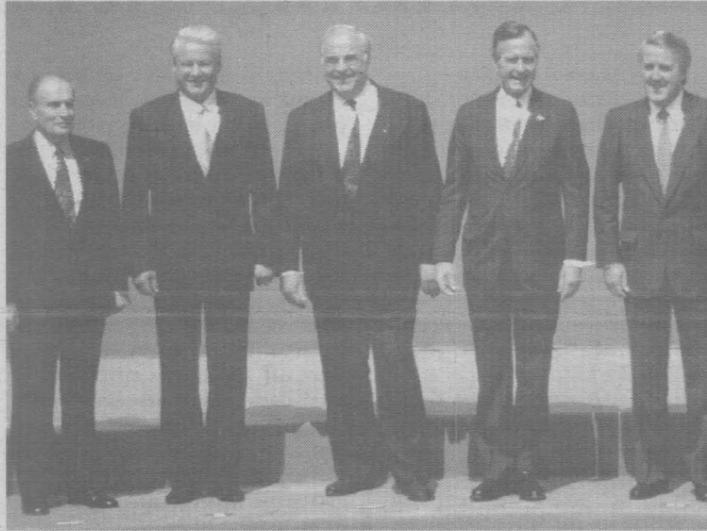
It was hoped that differences could be narrowed at Munich. French President Francois Mitterrand, however, refused to budge. He faces a tough referendum battle over public approval of the EC's Maastricht treaty in September.

Equally critical is the precarious political position of U.S. President George Bush. Seriously down in



the polls as he nears the fall election, Mr. Bush feels he cannot offend his nation's farmers, either.

On the last day of the summit, my son and I attended a press conference given by John Major,



**TOP BILLING**—Russian President Boris Yeltsin (second from left) meets with leaders Francois Mitterrand, Helmut Kohl, George Bush and Brian Mulroney. [Photo by Gene Hogberg]

Britain's prime minister, who had made progress on the trade talks in Munich a central aim, but conceded failure. But he added he would continue to "bully and badger, cajole and encourage the negotiators to produce a settlement this year."

Mr. Mitterrand reportedly reacted that Mr. Major, in his cajoling, sounded like former Prime Minister Margaret Thatcher.

But one French official added: "The difference is that Mrs. Thatcher could carry it off." While Mr. Major has undeniable charm and eloquence, he doesn't swing the "political handbag" that made other leaders sometimes cringe before his predecessor.

## U.S. loses top billing

This year's summit also confirmed a trend evident in its earliest stages at the 1991 meeting in London: The United States is no longer "more equal" than its partners at these summits.

During his eight years in attendance, former U.S. President Ronald Reagan was clearly the dominant personality.

I noticed that journalists seemed

always excited in anticipation of Mr. Reagan's arrival. There was electricity in the air.

The slippage in the U.S. position can be attributed only partly to the difference in personality between Mr. Reagan and his successor in the White House. The primary reason is that the world has changed.

With the end of the Cold War and the collapse of communism, European dependence on America as a partner in Western defense has been greatly reduced.

This altered state of affairs has, in turn, generated uncertainty in Washington. The United States "has no experience in a multipolar world," said former Secretary of State Henry Kissinger. "America has either been isolationist or dominant."

As the United States has declined, relatively, the power and prestige of Europe, and Germany in particular, has risen.

"This is the first summit in which the Americans are just another player," one European official remarked. Another added, "Germany is now running the show."

With reunification, Germany's population is one third larger than France, Britain or Italy. Coupled with the strength of its currency,

(See MUNICH, page 4)



## Talk it up, not down

In the years that my wife and I have been members of God's Church, we have spent thousands of hours talking and listening to brethren. Whether before or after services, or in one another's homes, we have enjoyed what the Bible calls fellowship.

But we can all too easily take fellowship for granted. Ask yourself: If you couldn't go to Church for some time for an unavoidable reason, would you miss the fellowship?

And perhaps, more interestingly, would other people miss your fellowship with them?

### What fellowship is not

Fellowship is not a time to gossip or criticize. It isn't a time to boast or show off your intellect. Neither is fellowship a time to dig into one another's life—either out of curiosity or the tendency to interfere.

Nor should fellowship tear others down. The book of James makes it clear that the tongue is a potentially lethal weapon. If we criticize others or air grievances during opportunities for fellowship, we need to repent and replace our bad communication with good communication.

As Paul said, "Overcome evil with good" (Romans 12:21).

True fellowship isn't just a discussion of the latest football or baseball results either—although it isn't wrong to discuss these things.

Real fellowship, however, goes much deeper than if we were talking with those who don't share the truth and calling that we have in common.

### A meeting of minds

The apostle John wrote: "We

proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ" (1 John 1:3).

John reminds us that our fellowship together is in and through God the Father and Jesus Christ. Our minds truly meet through this special spiritual relationship.

In describing the founding members of the Church after the Feast of Pentecost, the Bible pays those early Christians an enormous compliment.

Acts 2:41-42 says that those who "accepted his message were baptized ... and they devoted

**John reminds us that our fellowship together is in and through God the Father and Jesus Christ. Our minds truly meet through this special spiritual relationship.**

themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer."

This is another clue to what real fellowship involves. Those who had the spirit of God were eager to share with one another their prayers, their physical blessings and their conversation.

There was, as there always is in godly fellowship, a spiritual aspect.

Malachi said the people of God please him when they speak to one another in godly fellowship.

"Then those who feared the Lord talked with each other, and the Lord listened and heard. A scroll of remembrance was written in his presence concerning those who feared the Lord and

honored his name" (Malachi 3:16).

This is a wonderful insight into the way God looks at us. He is so overjoyed when we remind one another of his way and his plan that he records our conversation in a special book. Fellowship is that important to God!

### Common calling

The word *fellow* is used many times in the Bible: fellow-citizens, fellow-heirs, fellow-disciples, fellow-helpers, fellow-workers, fellow-servants and fellow-soldiers.

All these terms emphasize that we share a common calling, the honor of being brothers and sisters in the family of God.

This is what we truly have in common with one another.

After a hard week, the effort to share thoughts and experiences with people from many different backgrounds and walks of life is not always easy.

Communication takes effort. For some of us, fellowshiping can even be a trial.

But when we share with one

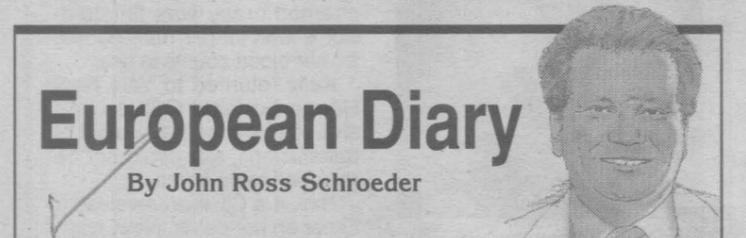
another what we really have in common—the Christian life—then our conversation can come alive.

Our "fellowship in the gospel" is something to thank God for (Philippians 1:3, 5, King James Version).

Not only do we grow in understanding and love for one another, but we can remember the situations others have to face in our prayers.

Intercessory prayer for the brethren comes alive. The Body of Christ is strengthened. But perhaps the most amazing thing about fellowship is that it actually offers greater contact with God.

If God is truly in us, then our fellowship will reflect this.



## Spotlighting the real heroes of our time

**BOREHAMWOOD, England**—Humanly we need heroes. Knights in shining armor. Leaders without flaws. Perfect men and women.

But we often expect too much of flesh and blood. Too much of others and not enough of ourselves.

Whether our heroes be politicians, priests or police, if they put a foot wrong and get caught in the media glare of flash cameras, television footage and instant reporting, we watch their mistake in instant replay.

The long-term view of a human life is forgotten in a world where, to paraphrase artist Andy Warhol, everyone will be famous for 15 minutes.

Here in Britain the public is disillusioned with the Royal Family, according to the latest poll. One royal marriage is over and another is apparently on its way to separation and divorce.

The Prince and Princess of Wales hold on, but the tabloid press keeps the rumors going and the pressure on their marriage.

Public respect and admiration are hard to come by. Disenchantment with institutions and ideals is near an all time low.

Young people search for heroes pretty well in vain—and those they do find are often anti-heroes who act as dubious role models of alternate values.

### Only human

If we place our confidence in any man or woman, however, sooner or later we will be disillusioned. We all have feet of clay.

The Bible tells us to trust no man: "It is better to take refuge in the Lord than to trust in man. It is better to take refuge in the Lord than to trust in princes" (Psalm 118:8-9).

It is easier to argue a person's weaknesses than his or her strengths. There is something in

human nature that loves to hear about people's mistakes, about their failings, to say, "Yes, but..."

Yet the Bible tells us to forgive. Christ warned us of the danger of judging others while exonerating ourselves.

"Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye?" (Matthew 7:3).

One reason the Scriptures were written is for our example today (1 Corinthians 10:11; Romans 15:4).

The Bible shows us its heroes in a hard but honest light to give a real picture of what constitutes real values in God's eyes.

King David committed two national crimes—adultery and murder.

Yes, David sinned against his Creator and displeased the Eternal in a truly terrible way.

But he also repented after his encounter with the prophet Nathan.

### Today's heroes

The Church is full of heroes and heroines—men and women who have been forgiven of their sins and who daily fight heroic battles against this world, against the wiles of Satan and perhaps most importantly, against their own selves—using the Word of God to conquer and overcome.

In our dealings with one another we need to learn to live "as heirs together of the grace of life." To see one another as God sees us: a called-out people, the weak of the world who are united in an awesome family relationship with the Creator.

If we truly love both God and neighbor, we will be full of the spirit of forgiveness.

All human beings are potential sons or daughters of God. How can we who have been forgiven so much not forgive others?

# Mr. Tkach visits Spokane, Washington



## TRIP OVERVIEW

Pastor General Joseph W. Tkach spoke to 840 brethren July 18 from Spokane, Colville, Pasco, Quincy, Tonasket and Yakima, Wash.; Coeur d'Alene and Lewiston, Idaho; and Castlegar, B.C.

Hosts for the visit were David and Teddi Treybig, Spokane; Ted and Opal Herlofson, Coeur d'Alene and Lewiston; Harold and Susan Smith, Pasco, Quincy and Yakima; Don Mears, Tonasket; Terry and Gayle Swagerty, Colville and Castlegar; Kent and Alana Fentress, Spokane; and Valden and Stella White, Spokane.

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## Bombs wreak terror

(Continued from page 1)  
down so we started to walk.

We went floor by floor. On the fourth floor we saw people dead. We tried not to look at them, but could not avoid passing by them. Then we found our way to the street.

### Protection during the nightmare

I sat on the sidewalk, across the street, staring at the remains of the high-rise that had been my home, wondering how much anger and hate a person must have to wreak this kind of destruction.

It all seemed like a nightmare I was going to wake up from at any moment. I kept telling myself this was not really happening.

## "Into all the world..."

Your involvement in the Work produces fruit. In this column prospective members, co-workers, subscribers to the Work's publications and viewers of the *World Tomorrow* telecast express their views and opinions.

### Tossing a pebble in the sea

I am now trying to teach the Bible again as I give some Bible lessons to our ladies groups. They all seem so hungry for the Word, at my church and here in my apartment building.

I wouldn't be as capable of doing it without your help and a lot of prayers and God's guidance.

I pray for your Work, and I've used your magazine lessons many times. I've passed them on to others, placed them where appreciated, as they are too precious to be destroyed or abused.

Passing them on, and asking people to watch your programs, is like tossing a pebble in the sea. We never know how far its ripples may travel or touch people.

C.T.  
Leavenworth, Kan.

Then I started to pray in silence for all the people affected. I thanked God for protecting me and asked him to protect my brother.

Just then a policeman called for me to help him because he could not control all the people—parents, children, relatives and friends of victims—who were trying to get past him to enter the building.

I got up and stood with him.

Then I saw my brother trying to get into the blocked street. Without saying a word, we embraced each other for a long time.

The official toll was 22 dead, 17 missing (the authorities think they were blown to pieces by the bombs) and 245 injured. Thankfully, another car bomb, packed with dynamite, was deactivated by the police. If that had exploded, hundreds more could have died.

### Terrorist attacks continue

We deeply appreciate and con-

tinue to need the prayers of all our brethren. Terrorists attack daily. July 22 they bombed a primary school and shot people on buses, in stores, at gas stations.

They had called for a general strike and told people not to leave their homes or go to work or they would be killed.

God's Church has been protected. We are putting our trust in our heavenly Father. I am convinced the only reason my brother and I survived the attack was God's faithful protection.

## Hymnal

(Continued from page 1)  
hymnal by setting Psalms and other scriptures to music, while retaining traditional hymns with appropriate lyrics. He completed it in 1951, providing the Church with its own hymnal.

After a revision in 1972, Mr. Armstrong voiced his desire to revise the hymnal again in 1984. Following Mr. Armstrong's death in 1986, Pastor General Joseph W. Tkach went ahead with plans for the revised hymnal. He chose some of the traditional hymns from past editions.

Work on the project began in

1987, when music software came on the market. "Before that, the typesetting and layouts all had to be done by hand," said Mr. Jutsum.

### New hymns composed

Other contributors to the hymnal are Ruth Myrick and David Bilowus of the Ambassador College Music Department; Mr. Bilowus' wife, Sarah, also a college employee; and Mark Graham, a local church elder in Cleveland, Ohio.

A number of other hymns, covering a wide range of Christian themes and subjects, have come from members around the world.

Mr. Jutsum said some hymns being deleted have rarely been sung because of difficult or unattractive melody lines, awkward wording or challenging harmonies. Some retained for the new edition have been rearranged to lower keys.

The top of each page carries a scriptural excerpt, and the musical notes and words have been aligned more clearly. In some cases lyrics were edited to better fit the music.

Congregation hymnals will be bound in royal blue and personal copies in burgundy.

At present, tentative plans project completion of the English-language version of the revised hymnal for late 1993.



**IN HARMONY**—Project consultant Tom Crabb (center) fine tunes the Church's new hymnal on a computer to the satisfaction of Ross Jutsum, College Music Department chairman. David Bilowus works on the musical harmony. (Photo by Mike Bedford)

## PERSONAL

(Continued from page 1)

other apostles received—that which is of *first importance*—“that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures.”

All other biblical teaching hinges on these primary facts. Only the Son of God could die for our sins, and it is only because he did and was raised again from the dead that we can live in steadfast assurance of his return and of our inheritance of eternal life.

Therefore John could write: “We accept man’s testimony, but God’s testimony is greater because it is the testimony of God, which he has given about his Son. Anyone who believes in the Son of God has this testimony in his heart.

“Anyone who does not believe God has made him out to be a liar, because he has not believed the testimony God has given about his Son.

“And this is the testimony: God has given us eternal life, and this life is in his Son. He who has the Son has life; he who does not have the Son of God does not have life” (1 John 5:9-12).

Now, brethren, it is amazing that some should have a problem with that. Some want to believe that the real gospel message should hinge, not on the life, death and resurrection of the Son of God, like the Bible says, but on warning the United States about being attacked by a united Europe.

I am occasionally criticized by certain ones who think we are not preaching the gospel if we don’t “shout out the warning: Europe is uniting and preparing to attack the United States.”

But, much to their chagrin, I don’t listen. Instead, I listen to what *God tells us in his Word*.

I listen to the true gospel, the real good news, the gospel Jesus and the apostles preached: Jesus Christ and him crucified (1

Corinthians 2:2), Jesus Christ in you, the hope of glory (Colossians 1:27), the resurrection from the dead, the *true message of hope and salvation for humanity*, which is the gospel of the kingdom of God!

That is the message I have been sounding to all the Church and which we have been sounding in *The Plain Truth* and on *The World Tomorrow*.

There is no message that could be more important for any person on earth! God has given us the commission to proclaim it and the power and zeal of his Spirit to accomplish the task.

The closer together we pull in the unity of the Spirit, the more freely God can work through us and the more effective the work will be.

That is why I am continually admonishing *all* the brethren to

preach, regardless of what anyone else in any other church is doing or not doing!

### Here is our guide

Our guide is the Word of God, and it is the Word of God we will follow. In describing to the centurion Cornelius the apostles’ commission, Peter said:

“He [Jesus] commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name (Acts 10:42-43).

This is the supreme message, the good news, which the apostles came to see was the central message of all the prophets—that Jesus Christ is the one God has appointed as judge of the

most important truth to understand from the Old Testament Scriptures? That the Christ will suffer and rise from the dead on the third day, and that repentance and forgiveness of sins would be preached in his name to all nations!

“Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved” (Acts 4:12), Peter preached.

### Kingdom is salvation

But what about the gospel of the *kingdom of God*? Didn’t Jesus preach the good news of the kingdom of God? Of course he did!

Is the gospel of the kingdom of God *different* from the gospel Paul, Peter and John preached about salvation in Jesus Christ? For the sake of answering our

Jesus said, “I am the way and the truth and the life. No one comes to the Father except through me” (John 14:6).

If there is anything we *must* understand from the Word of God, it is that a person cannot come to the Father, cannot know God, cannot inherit eternal life and cannot enter the kingdom of God, apart from Jesus Christ.

In his letter to the Colossians, Paul wrote: “Giving thanks to the Father, who has qualified you to share in the inheritance of the saints in the kingdom of light. For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins” (Colossians 1:12-14).

Notice how the inheritance of the saints, the kingdom of light, the kingdom of the Son, redemption and forgiveness of sins all coalesce together as one seamless garment of the word of truth that is the gospel.

In verse 4, Paul speaks of the Colossians’ “faith in Christ Jesus” and the “love you have for all the saints.”

He describes that faith and love as springing “from the hope that is stored up for you in heaven and that you have already heard about in the word of truth, the gospel that has come to you” (verses 5-6).

Again, the gospel is centered in the hope of eternal salvation in the kingdom of God through faith in Jesus Christ, the Son of God, by whom we have received redemption.

In verses 21-23, Paul continues: “Once you were alienated from God and were enemies in your minds because of your evil behavior. But now he has reconciled you by Christ’s physical body through death to present you holy in his sight, without blemish and free from accusation—if you continue in your faith, established and firm, not moved from the hope held out in the gospel.

“*This is the gospel* that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant” (emphasis mine throughout).

In verses 25-29, Paul continues to underscore the gospel to which he was commissioned and his goal in proclaiming it.

He wrote: “I have become its [the Church’s] servant by the commission God gave me to present to you the word of God in its fullness—the mystery that has been kept hidden for ages and generations, but is

(See PERSONAL, page 5)

## Entrance into the kingdom of God is salvation. Being saved and entering the kingdom of God are the same thing! Receiving eternal life is the same thing as receiving salvation.

realize their high calling in Christ and make themselves a *dynamic part of what God is doing* through his Church.

And that is why we are testing new ideas by which members can become more personally involved in the work of the gospel.

Some people can get quite excited about a uniting Europe, it seems, but have a hard time getting excited about the *central message of the Bible—salvation through Jesus Christ!*

God has given us the most precious gift possible and the responsibility to tell others how they, too, can receive that gift! But that’s just not exciting enough or meaningful enough for some, apparently. They’d rather just “leave that to the other churches.”

Well, let me be plain. We will do what *God* says to do, and preach the gospel *God* says to

living and the dead, and that everyone who believes in him receives forgiveness of sins through his name!

Luke wrote that Jesus reminded his disciples of the central truth of his message just before he ascended:

“He opened their minds so they could understand the Scriptures. He told them, ‘This is what is written: The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. You are witnesses of these things’” (Luke 24:45-48).

When Jesus opened the apostles’ minds so they could *understand the Scriptures*, what was it that he caused them to understand the Scriptures to contain?

In other words, what is, according to Jesus, the central,

scripturally confused, dissident-friends, let me digress a moment.

Let us understand that entrance into the kingdom of God *is* salvation. Being *saved* and entering the *kingdom of God* are the same thing!

Receiving eternal life is the same thing as receiving salvation, because salvation is being saved from sin, which brings death. In Jesus there is life—eternal life. Eternal life requires forgiveness of sin. Forgiveness of sin, or justification, comes *only* by faith in Jesus Christ.

Jesus is both Judge and Redeemer. The gospel of the kingdom of God *is* the gospel of salvation in Jesus Christ.

It is sheer nonsense to say that one of these is the gospel and the other is a false gospel. Jesus and his apostles preached the *same message—Jesus Christ is the Son of God and the one and only way to receive salvation, deliverance, eternal life and entrance into the kingdom of God*.

And when one’s mind is opened to understand the Old Testament prophecies, as Jesus opened the apostles’ minds (Luke 24:45), it becomes plain that the central message of the prophets, too, was Jesus Christ (Acts 10:43).

Let’s go further. John wrote, “Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God’s wrath remains on him” (John 3:36). That’s plain language!

While the French are confident they can direct and control Europe’s future, and keep Germany in tow, others are not so certain. The British are particularly skeptical of ideas to create a purely “European Europe,” with America shoved aside.

The most outspoken British personality on this issue remains Mrs. Thatcher. In her introductory speech as a member of the House of Lords, Baroness Thatcher of Kesteven made it clear she would use her new pulpit to continue campaigning against attempts to create a federal Europe, one loosened from its moorings to America.

Earlier, in a speech in the Dutch capital, The Hague, May 15, Mrs. Thatcher said: “Europe has really enjoyed stability only since America became a European power... American power... reassured the rest of Europe in the face of Soviet power until yesterday; and it provides similar comfort against the rise of Germany today—as the Germans themselves appreciate.”

Failure to come to an agreement on GATT, said Mrs. Thatcher, constituted a “terrible indictment of... the post-Cold War world... It does no good to the Western alliance when Europe and the United States come to regard each other as hostile interests. In practice... economic disputes do sour political relations.”

How seriously will today’s leaders take Mrs. Thatcher’s warnings?

## Munich maneuvers

(Continued from page 2)

and as Europe’s most powerful export-oriented economy, Germany should be Western Europe’s dominant economic force.

“And it is increasingly making itself the gateway to Eastern Europe,” reported *The Wall Street Journal Europe* July 8.

Germany has provided more than 50 percent of the assistance to Russia and more than 30 percent of aid to Eastern Europe. This is slowly making the region a new sphere of German influence.”

Illustrating this reality, Russian President Boris Yeltsin, invited to Munich by the G-7 leaders, co-chaired an important post-summer

press conference with German Chancellor Helmut Kohl.

### Paris and Washington differ

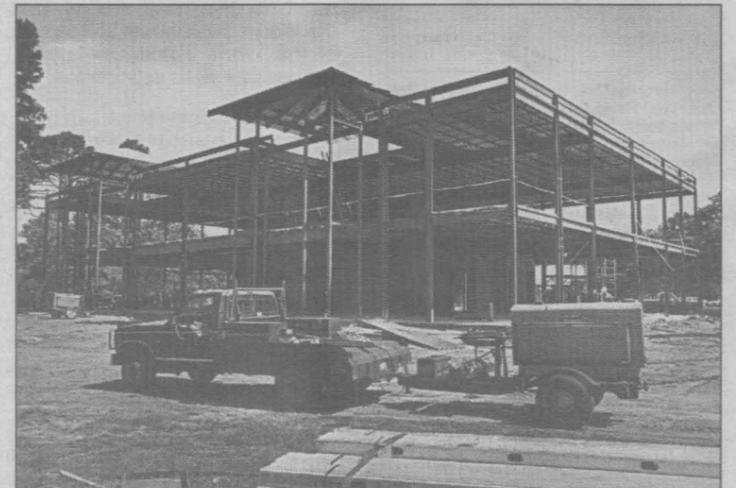
American relations, nevertheless, remain basically good with Germany. Washington’s main difficulties lie with France. More than any other nation in Europe, France is preparing for what it sees as the inevitable post-American era in Europe.

Paris has pushed for establishing a future 35,000-man Euro-Corps with Germany (which Germany reluctantly joined), clearly intended as the beginning of a replacement for the U.S.-dominated NATO alliance.

## U.S. Holy Day Envelopes

Holy Day offering envelopes for the Fall Festival season have been mailed to U.S. members. If you have not received your supply by Sept. 11, please call the toll-free number (1-800-423-4444) no later than Sept. 16. This is the last date the Mail Processing Center can mail personalized envelopes with assurance that they will reach you by the Feast of Trumpets, Sept. 28.

These envelopes are only for Holy Day offerings to speed the processing of those donations. Please handle changes of address and literature requests through other correspondence.



**TAKING SHAPE**—Steel structure now in place on Harold L. Jackson Hall of Humanities in Big Sandy. Individuals and congregations have contributed \$371, 987.50 to the Building Fund. [Photo by Mike Bedford]



# IRON SHARPENS IRON

## Blackboard jumble: When your child is not coping at school

School can be complete confusion for your child. Do you, as a father or mother, realize the many factors confronting your child during the school years?

By Alan Dean

Most Church members are sincere about rearing their children. So it is disappointing when our child may not be coping. What can be done and what should we do as parents?

*Alan Dean pastors the Toowoomba and Warwick, Australia, churches.*

Two extreme reactions are a hands-off, permissive approach; and a parental guilt trip. The first says, in effect: "That's his problem—he'll have to work it out for himself."

The second says: "I've failed her. Where did I go wrong?" We become discouraged as the child's problem must be a reflection of our failure as a parent.

Compounding this can be friendly advice that it is always a problem of rebellion or lack of discipline—which may not be true at all.

These judgments don't help the child and can wrongly label the problem and misdiagnose the solution. We need to realize that a

problem is not a judgment but a challenge to find a solution.

### A clear view

The first thing we should get in mind is a long-term view of our children rather than a short-term view.

"Many of them [children] are subject to variations in rates of development. Some 'late developers' overtake the more precocious. So anxious parents need not be unduly anxious if their child is below the norm" (*The Psychology of Childhood and Adolescence*, by C.I. Sandstorm, page 10).

Our children are individuals who will grow at their own rate of maturity. Our job is to give them guidance and encouragement so they can have a happy and well adjusted childhood.

To keep on balance, consider how we define childhood success and failure.

Teachers do find that motivated, stable and involved families tend to produce the best performers in their classes.

But we have to be careful in defining what we mean by best performers. A best performer is a child working to his or her ability.

All children, like all adults, have different abilities. Some children, by talent, interests and goals, are more inclined toward academics. But even in the same family, some children may not be academic, while others are.

Children with more technical or manual skills may need a greater degree of hands-on learning.

Put those children in a shop class, and they run rings around their academic friends.

Others have musical and creative abilities. Even children of the same age will differ greatly in ability and maturity.

Some of the great personalities of the 20th century took years to realize their potential. Thomas Edison, Albert Einstein, D.L. Moody and Sir Winston Churchill, to name a few, were not outstanding at school.

Besides the matter of ability, certain health problems can greatly affect a child's performance in school. One modern condition is attention-deficit disorder.

The main signs are poor attention span, inability to sit still, impulsiveness, lack of coordination, short-term memory, inflexibility, poor speech, even aggression or withdrawal.

**We can tap many experts, but we need to know our children on an intimate, close basis, before we can really know their problems. We parents also need to develop a good working relationship with our children's teachers.**

Even children with high IQs can be at a disadvantage in school, just as those with low IQs can be. In many cases, the system does not allow special consideration for the unusually fast or the unusually slow learner, and therefore both can develop behavioral problems.

### External pressures

Other children, timid by nature, find the rough and tumble of the

### Teachers who helped the most

Twelve thousand U.S. students from grade 2 to college level were asked to write about "the teacher who has helped me the most."

The examiners then analyzed the most-frequently occurring characteristics. We parents should consider their findings, considering we also are teachers of our children.

The characteristics most valued were 1) cooperative, democratic attitude, 2) kindness and consideration for the individual, 3) patience, 4) wide interests, 5) pleasing manner and appearance, 6) fairness and impartiality, 7) sense of humor, 8) even temperament and firmness, 9) interest in pupil's problems, 10) flexibility, 11) willingness to encourage and praise and 12) unusual proficiency in teaching a particular subject.

"blackboard jungle" daunting and inhibiting. Then, the quality of a child's teacher can make or break a struggling child.

What about the size of the class, or having to change schools? Losing friends or family? An unstable home life? What about being of a different race,

these needs various names.

Thomas Gordon calls it active listening; Eric Fromm, democratic authority; and David D. Burns, a cognitive behavioral approach. In plain language, our children need parents who spend relaxed time with them, listen sympathetically, and together constructively find solutions to the daily struggles of growing up.

God the father is this type of parent. He is a compassionate, understanding and involved parent with our best interest at heart (Psalm 103:10-14, Jeremiah 29:11).

We can tap many experts, but we need to know our children on an intimate, close basis, before we can really know their problems.

We parents also need to develop a good working relationship with our children's teachers to get the most from their expertise, and together find solutions.

School days for some children are the happiest days, but for many children they are filled with apprehension, stress and tension. Children are people with their own individual struggles.

Let's listen to what our children are saying and learn to discover their needs—at home and at school.

religion, or being in a family with divorce or unemployment?

All play their part in how your child can deal with school. And how you deal with your child plays a major part as well.

### The thread of time

From my studies, I have gleaned a common thread of what a child needs in his formative years. Authors have given

## PERSONAL

(Continued from page 4) now disclosed to the saints.

"To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory. We proclaim him, admonishing and teaching everyone with all wisdom, so that we may present everyone perfect in Christ. To this end I labor, struggling with all his energy, which so powerfully works in me."

### Gospel is about Christ

Why has the Church been preaching so much about Jesus Christ? Because Jesus Christ is what the gospel is all about.

It is about his identity and activity as the Son of God (John 3:18), as judge of the living and the dead (2 Timothy 4:1), as the Christ (Acts 17:3), as Savior (2 Timothy 1:10), as high priest (Hebrews 4:14), as advocate (1 John 2:1), as King of kings and Lord of lords (Revelation 17:14), as the firstborn among many brothers (Romans 8:29), as friend (John 15:14-15).

It is about him as Shepherd and Overseer of our souls (1

Peter 2:25), as the Lamb of God who takes away the sin of the world (John 1:29), as our Passover sacrificed for us (1 Corinthians 5:7), as the image of the invisible God and the firstborn over all creation (Colossians 1:15), as the head of the Church and the beginning and the firstborn from among the dead (verse 18), as the radiance of God's glory and the exact representation of his being (Hebrews 1:3), as the revealer of the Father (Matthew 11:27), as the way, the truth, and the life (John 14:6), as the door (John 10:7).

The gospel is about Christ as the author and finisher of our faith (Hebrews 12:2), as the ruler of the creation of God (Revelation 3:14), the First and the Last, the Beginning and the End (Revelation 22:13), as the Branch (Jeremiah 23:5), as the chief cornerstone (1 Peter 2:6), as the power of God and the wisdom of God (1 Corinthians 1:24), as the desired of all nations (Haggai 2:7).

It is about Christ the faithful and true witness (Revelation 3:14), the heir of all things (Hebrews 1:2), the horn of salvation (Luke 1:69), the light of

the world (John 8:12), the living bread (John 6:51), the Root of Jesse (Isaiah 11:10), our salvation (Luke 2:30), the sun of righteousness (Malachi 4:2), the Word of life (1 John 1:1) and as declared with power to be the Son of God by his resurrection from the dead (Romans 1:4).

Paul wrote, "For no one can lay any foundation other than the one already laid, which is Jesus Christ" (1 Corinthians 3:11). Is it strange that we should preach that Jesus Christ is the heart and core, the central theme, the foundation of the gospel?

How could we preach anything else and be consistent with the Bible?

Jesus told the leaders of the Jews: "You diligently study the Scriptures because you think that by them you possess eternal life. These are the Scriptures that testify about me, yet you refuse to come to me to have life" (John 5:39-40).

### Only true Door

The message we are called to proclaim is about salvation, which is eternal life in the kingdom of God.

To receive that eternal salvation, to enter the kingdom of God, one must come through the only true Door, the only true Way—Jesus Christ. He is the King of the kingdom.

John wrote, "No one who denies the Son has the Father; whoever acknowledges the Son has the Father also" (1 John 2:23).

Paul wrote to Timothy, "For there is one God and one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all men—the testimony given in its proper time" (1 Timothy 2:5-6).

We are warned in Hebrews 2:3: "How shall we escape if we ignore such a great salvation? This salvation, which was first announced by the Lord, was confirmed to us by those who heard him."

The message of salvation was first announced by Jesus himself—it was Jesus' own message.

John wrote of God's own testimony about his Son:

"And this is the testimony: God has given us eternal life, and this life is in his Son. He who has the Son has life; he

who does not have the Son of God does not have life" (1 John 5:11-12).

John again showed the emphasis on the Son in John 5:22-23: "Moreover, the Father judges no one, but has entrusted all judgment to the Son, that all may honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father, who sent him."

That is why the Church is preaching about Jesus Christ so much! And that is precisely what the Church is going to continue to do.

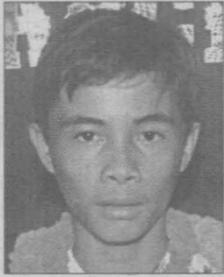
Isaiah prophesied, "So this is what the Sovereign Lord says: 'See, I lay a stone in Zion, a tested stone, a precious cornerstone for a sure foundation; the one who trusts will never be dismayed'" (Isaiah 28:16).

As we walk in the new life to which we are called in Jesus Christ, trusting in him as our sure foundation, and praying daily for his second coming in glory and power, we can rejoice in the hope and assurance of our eternal inheritance.

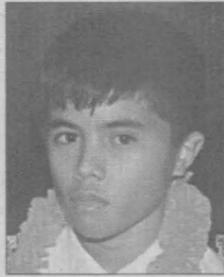
Let's thank God for the riches of his grace toward us, and grow in the unity of his Spirit.

# Valedictorians

The Worldwide news congratulates the following youths who were valedictorians or salutatorians (or ranked first or second) in their graduating classes.



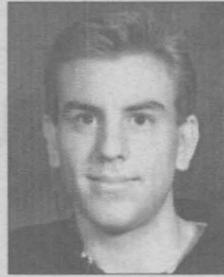
**Angelito Alquiza**  
Valedictorian  
Motosawa Elementary School  
Pagadian, Philippines, church



**Nelson Alquiza**  
Salutatorian  
Motosawa Elementary School  
Pagadian, Philippines, church



**Iris Sabrina de Andrade**  
Valedictorian  
Palm Heights Baptist School  
San Antonio, Tex., East church



**Greg Baker**  
Co-valedictorian  
Hawkins High School  
Big Sandy P.M. church



**Elizabeth A. Barnett**  
Salutatorian  
Quakertown Community Senior  
High School  
Bethlehem, Pa., church



**Heather A. Burdette**  
Salutatorian  
Tamassee-Salem High School  
Greenville, S.C., church



**Sherri L. Campbell**  
Valedictorian  
Bolivar High School  
Springfield, Mo., church



**Susan Caylor**  
Valedictorian  
Frankton High School  
Muncie, Ind., church



**Nicolette Suzanne Chesaux**  
Valedictorian  
U-32 High School  
Montpelier, Vt., church



**Ted Douglas Darden**  
Valedictorian  
Imperial High School  
Pasadena West A.M. church



**James Curtis Ernsbarger**  
Valedictorian  
Whitehouse High School  
Tyler, Tex., church



**Johanna Mae D. Escara**  
Valedictorian  
Bicol University College of Education  
Laboratory High School  
Legazpi, Philippines, church



**Zane Foraker**  
Salutatorian  
Cherokee High School  
Kingsport, Tenn., church



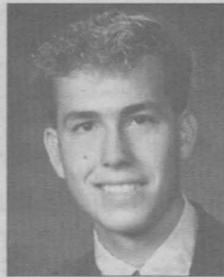
**Sophia Lynn Francis**  
Valedictorian  
Interlake High School  
Bellevue, Wash., church



**Kim Fricke**  
Co-valedictorian  
Southeast Polk High School  
Des Moines, Iowa, church



**Roberta Ellen Friddle**  
Valedictorian  
Rockingham County Senior High  
School  
Greensboro, N.C., church



**Ethan Aaron Galstad**  
Valedictorian  
Memorial High School  
Eau Claire, Wis., church



**Deborah Gingras**  
Salutatorian  
Palmer High School  
Springfield, Mass., church



**Misty Dawn Gray**  
Co-valedictorian  
Palisade High School  
Grand Junction, Colo., church



**Odin Harms**  
Valedictorian  
Hants West Rural High School  
Halifax, N.S., church



**Amanda Dale Havens**  
Salutatorian  
Crosbyton High School  
Lubbock, Tex., church



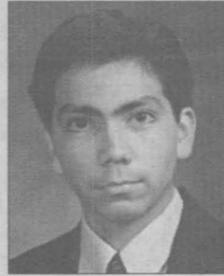
**Kylie Head**  
Valedictorian  
Melville Comprehensive High School  
Yorkton, Sask., church



**Nicholas Webb Holcomb**  
Valedictorian  
Crossville High School  
Gadsden, Ala., church



**Brian Eric Holman**  
Salutatorian  
Benton Consolidated High School  
Mount Vernon, Ill., church



**Gabriel Jara**  
Salutatorian  
St. Francis De Sales High School  
Chicago, Ill., Southeast church



**Desiree Claree G. Jimenez**  
Valedictorian  
Donsol National High School  
Sorsogon, Philippines, church



**Teresa Kneller**  
Valedictorian  
New Sarepta Community High School  
Wetaskiwin, Alta., church



**Jennifer Lasceski**  
Valedictorian  
Vassar High School  
Flint, Mich., church



**Suzanne Ruth Lavaty**  
Valedictorian  
Glendora High School  
Glendora, Calif., church



**Pamela Marie McCarty**  
Valedictorian  
Leggatt High School  
Lufkin, Tex., church



**Jennifer Louise Millman**  
Valedictorian  
Lindsay Thurber Comprehensive  
High School  
Red Deer, Alta., church



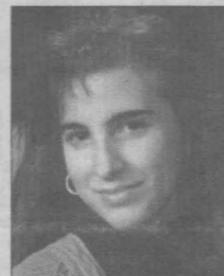
**Shoshana Paige**  
Valedictorian  
Gladewater High School  
Big Sandy P.M. church



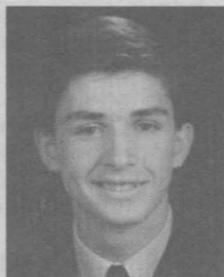
**Marcy Renee Prebeg**  
Salutatorian  
Steubenville High School  
Steubenville, Ohio, church



**Karl Rathe**  
Salutatorian  
LeSueur-Henderson High School  
Mankato, Minn., church



**Joy Rowland**  
Valedictorian  
Northwest High School  
Indianapolis, Ind., North church



**Abraham J. Sanchez**  
Salutatorian  
Adrian High School  
Ontario, Ore., church



**Jacquelyn Seddon**  
Co-valedictorian  
Neptune Middle School  
Orlando, Fla., church



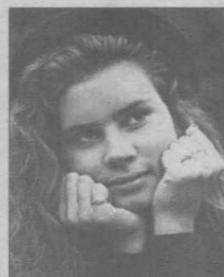
**Megan Marie Snyder**  
Valedictorian  
Twenty-nine Palms High School  
Palm Springs, Calif., church



**Jamie Swartz**  
Valedictorian  
Centralia High School  
Columbia, Mo., church



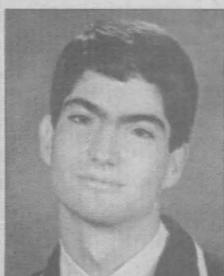
**Jenny Swartz**  
Salutatorian  
Centralia High School  
Columbia, Mo., church



**Anne-Lise Marie Syllie**  
Salutatorian  
Fredericksburg High School  
San Antonio, Tex., West church



**Dawn M. Taylor**  
Valedictorian  
Michigan School for the Deaf  
Flint, Mich., church



**Dylan Thorne**  
Valedictorian  
Grosvenor Boys' High School  
Durban, South Africa, church



**Karen Trapp**  
Valedictorian  
Windsor High School  
Binghamton, N.Y., church



**Elizabeth M. Turner**  
Salutatorian  
Savannah High School  
St. Joseph, Mo., church



**Melissa Tye**  
Salutatorian  
Kansas High School  
Fayetteville, Ark., church



**Jared Weinbrenner**  
Valedictorian  
Big Sandy High School  
Big Sandy P.M. church

# ANNOUNCEMENTS

## BIRTHS

**ARMSTRONG,** Kevin and Shirley (Chep-erdak) of Mansfield, Ohio, girl, Hillary Renee, June 20, 3:56 a.m., 6 pounds 12 ounces, now 2 girls.

**BAKER,** Danny and Linda (Dean) of Mansfield, Ohio, girl, Hillary Renee, June 20, 3:56 a.m., 6 pounds 12 ounces, now 2 girls.

**BEEM,** Jesse and Robin (Branam) of Hornick, Iowa, boy, Colton James, July 2, 12:57 p.m., 7 pounds 4 1/2 ounces, first child.

**BENTLEY,** Darrell and Charlene (Reynolds) of Hazard, Ky., girl, Meredith, Feb. 7, 6:26 p.m., 7 pounds 5 ounces, now 2 girls.

**BERG,** Nathan and Cherine (Cotanch) of Orr, Minn., boy, Nathan Brandon Theodore, July 7, 12:46 p.m., 9 pounds 12 ounces, first child.

**BINUYA,** Danilo and Zita Marie (Suralta) of Manila, Philippines, girl, Danyka Marie, May 1, 6 p.m., 6 pounds 12 ounces, now 1 boy, 1 girl.

**BLACK,** David and Laura (Cook) of Rockford, Ill., girl, Amanda Jane, June 23, 11:16 p.m., 7 pounds 4 ounces, first child.

**BLEVINS,** John and Rebecca (Wooten) of Flint, Mich., girl, Jessica Morgan, June 11, 4:40 a.m., 8 pounds 6 ounces, now 2 boys, 1 girl.

**BOND,** Harvey and Melanie (Cornell) of Lansing, Mich., boy, Daniel Gallagher, June 9, 11:18 p.m., 7 pounds 11 ounces, now 1 boy, 4 girls.

**BOSS,** Michael and Cindy (Norris) of Athens, Ga., girl, Whitney Nicole, July 7, 1:20 a.m., 8 pounds 6 ounces, now 2 boys, 1 girl.

**CRISP,** Bob and Eileen of Houston, Tex., boy, Shawn Patrick, March 5, 12:30 p.m., 6 pounds 3 ounces, first child.

**EUGENE,** Wardell and Sondri (Brown) of St. Petersburg, Fla., boy, Addison Tyler, June 1, 9:39 p.m., 6 pounds 11 ounces, first child.

**FALKENBURG,** Mischa and Catherine (Tremallo) of Boston, Mass., boy, Jonathan Michael, June 23, 8:28 a.m., 7 pounds 2 ounces, now 2 boys.

**GAISIE,** Robert and Thelma (Nartey) of Manchester, England, boy, Robert Nathan Kofi, March 27, 8 pounds 9 ounces, now 1 boy, 1 girl.

**GATES,** Herschel and Meg (Campbell) of Salem, Ore., boy, Kieth Daniel, June 23, 8:30 p.m., 7 pounds 10 ounces, now 2 boys.

**HAMMETT,** Thomas and Faye (Grove) of Chattanooga, Tenn., girl, Stephanie Anne, June 28, 4:07 p.m., 9 pounds 5 ounces, now 3 girls.

**HOOVER,** Ken and Lillian (Jensen) of Calgary, Alta., girl, Kaitlyn Marie, June 4, 6:20 a.m., 7 pounds 5 ounces, first child.

**JARBOE,** Wesley and Kris (Caudill) of Louisville, Ky., girl, Dana Leigh-Ann, June 19, 11:12 p.m., 7 pounds 3 ounces, now 1 boy, 1 girl.

**JENNINGS,** Dan and Carmel (Siegel) of Kitchener, Ont., boy, Jonathan Joseph, May 17, 4:42 p.m., 5 pounds 6 ounces, now 1 boy, 2 girls.

**KNOPP,** Michael and Mindy (Henry) of Erie, Pa., girl, Kiara Lynn, June 20, 3:07 p.m., 8 pounds 13 ounces, first child.

**LEVY,** Duke and Jan (Holladay) of Picayune, Miss., girl, Chelsea Jancarlo, July 8, 10:43 a.m., 7 pounds 10 1/2 ounces, first child.

**MAHER,** Mike and Gillian (Taylor) of Nottingham, England, boy, Matthew Thomas, June 16, 2:25 a.m., 7 pounds 6 ounces, first child.

**MOGHALU,** Christopher and Gladys (Asagwara) of Enugu, Nigeria, boy, Christopher Chinezimuzo, May 17, 3:5 kilograms, now 2 boys.

**MOULTON,** Richard and Michelle (Ste. Croix) of Cornwall, Ont., boy, Westley Richard, Feb. 17, 4:31 p.m., 7 pounds 13 ounces, now 3 boys.

**MUGAMBI,** Daniel and Esther (Gaiti) of Kibirichia, Kenya, girl, Bridget Mwari, June 20, 3:15 kilograms, now 1 boy, 4 girls.

**NKADO,** Raymond and Irene (Ojimadu) of Jos, Nigeria, girl, Eunice Ogochukwu, June 29, 4:10 p.m., 2.4 kilograms, first child.

**OROSZ,** Bob and Sandra (Fike) of Pasadena, girl, Katelyn Elizabeth, March 11, 2 p.m., 8 pounds 13 ounces, now 2 boys, 1 girl.

**PFENNIG,** Raymond K. and Eike (Stick) of Bonn, Germany, girl, Lena Tabea, July 7, 1:34 p.m., 3.61 kilograms, first child.

**RAY,** Mark and Lisa (Chapman) of Houston, Tex., boy, Stephen Tyler, June 25, 5:25 p.m., 5 pounds 10 ounces, first child.

**ROBERGE,** Stephen and Julia (Donath) of Palm Coast, Fla., girl, Corinna Marie, June 19, 6:40 p.m., 7 pounds 13 ounces, now 2 girls.

**SARGENT,** Ron and Julia (Woodhall) of Birmingham, England, girl, Thomasina May, March 5, 9 pounds 14 1/2 ounces, first child.

**SARROZA,** Rodolfo Jr. and Fatima (Porlucas) of Iloilo, Philippines, boy, Ralph Joshua, Feb. 16, 6:55 a.m., 8 pounds 14 ounces, first child.

**SCOTT,** Andrew and Jackie (Oliver) of Hull, England, boy, Sean Luke Andrew, June 27, 1:45 a.m., 9 pounds 5 ounces, first child.

**SHEPHERD,** Murray and Michelle (Choate) of Melbourne, Australia, boy, Adam James, June 26, 9 p.m., 7 pounds 7 ounces, first child.

**SMITH,** James and Cathy (St. Charles) of Big Sandy, girl, Michelyn Marie, July 1, 5:28 p.m., 7 pounds 14 ounces, now 3 girls.

**STANLEY,** Jim and Susanne (Lee) of Chandler, Ind., boy, James Ross, July 1, 8:51 p.m., 8 pounds 13 ounces, first child.

**THURMAN,** Wayman and Sara (Coston) of Houston, Tex., boy, Justin Lee, June 27, 9:55 a.m., 8 pounds 4 ounces, now 2 boys.

**TORODE,** Michael and Deborah (Razor) of Pasadena, boy, Matthew Travis, June 9, 11:22 a.m., 9 pounds 4 ounces, now 2 boys.

**TURGEON,** Craig and Lisa (Wilcox) of Windsor, Ont., boy, Wayne Allen, May 2, 8:20 p.m., 7 pounds 9 ounces, first child.

**WARD,** Matthew and Donna (Robinette) of Bluefield, W.Va., boy, Andrew Wayne, May 11, 1:30 a.m., 8 pounds, now 1 boy, 1 girl.

**WAYNE,** Randy and Anna (Freese) of Cincinnati, Ohio, girl, Carly Anna, June 26, 4:55 p.m., 8 pounds 9 ounces, now 2 boys, 1 girl.

**WEST,** Larry and Traci (Mitchell) of Salem, Ore., boy, Jonathan Olin, June 25, 9:28 p.m., 7 pounds 12 ounces, now 2 boys, 1 girl.

**WICHMAN,** John and Michelle (Tietjen) of West Bend, Wis., girl, Sarah Anne, July 16, 10 pounds 4 ounces, now 1 boy, 1 girl.

## ENGAGEMENTS

Mr. and Mrs. Kenneth Dangerfield of Scarbro, W.Va., are pleased to announce the engagement of their daughter Kelli Beth to Kevin Brunning, son of Edward Brunning of Green Island, Iowa, and Arlene Brunning of DeWitt, Iowa. An Oct. 4 wedding in West Virginia is planned.

Mr. and Mrs. Frank Tomes of Bowling Green, Ky., are happy to announce the engagement of their daughter Sherri Lynn to Paul Brian Forester, son of Mr. and Mrs. Wendell Forester of Jonesboro, Ark., and Pat Thompson of Little Rock, Ark. An Oct. 4 wedding is planned.

Luanna Guy of Visalia, Calif., is pleased to announce the engagement of her daughter Tracy to Todd Herlolfson, son of Mr. and Mrs. Ted Herlolfson of Post Falls, Idaho. An Aug. 30 wedding is planned.

Mr. and Mrs. James Nicolau of Germiston, South Africa, are pleased to announce the engagement of their daughter Kathleen to Martin Bailey, son of Mr. and Mrs. Bill Bailey of Stoke-on-Trent, England. An early October wedding is planned.

## WEDDINGS



**MR. & MRS. F. SATTERWHITE JR.**

Minette Burks, daughter of Mr. and Mrs. Jim Lord of Shreveport, La., and Floyd Satterwhite Jr., son of Mr. and Mrs. Floyd Satterwhite of Mechanicsville, Va., were united in marriage Aug. 11, 1991. The ceremony was performed by the groom's father, a minister in the Richmond, Va., church. MariJon Owens was maid of honor, and Todd Rowell was best man. The couple live in Fredericksburg, Va.



**MR. & MRS. JOHAN DIDERIK**

Paula D. Karnafel of South Bend, Ind., and Johan L.G. Diderik of Apeldoorn, Netherlands, were united in marriage Feb. 9. The ceremony was performed by Steven Sheppard, Elkhart, Ind., pastor. The couple live in Apeldoorn.



**MR. & MRS. SCOTT ST. GEORGE**

Mr. and Mrs. Lyall Johnston of Christchurch, New Zealand, are delighted to announce the marriage of their daughter Karen Ruth to Scott Jefferson St. George, son of Mr. and Mrs. John St. George of Auckland, New Zealand. The ceremony was performed March 22 by the bride's father, Christchurch and Dunedin, New Zealand, pastor. Siu Ching Waters was matron of honor, and Jonathan St. George was best man. The couple live in Tauranga, New Zealand.



**MR. & MRS. RUBEN CARMELOTES**

Rosie C. Gargar, daughter of Nestoria

Gargar of Kiara, Philippines, and Ruben A. Carmelotes, son of Mr. and Mrs. Santiago Carmelotes of Don Carlos, Philippines, were united in marriage May 1. The ceremony was performed by Patrocino G. Matas, Catbalogan and Borongan, Philippines, pastor. Elizabeth A. Carmelotes was maid of honor, and Elbert C. Gargar was best man. The couple live in Kiara.



**MR. & MRS. TOMMY SOTALBO**

Rinia Asumbra, daughter of Esperanza V. Asumbra of Nagcarlan, Philippines, and Tommy Sotalbo, son of Mr. and Mrs. Luis Sotalbo of Rizal, Philippines, were united in marriage April 11. The ceremony was performed by Reynaldo Taniajura, Manila South and Pinamalayan, Philippines, pastor. Benilda Librojo was maid of honor, and Nomer Venos was best man. The couple live in Bubuy, Philippines.



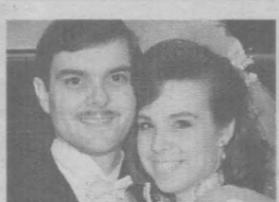
**MR. & MRS. SHAWN MCCARREN**

Cebren and Elizabeth Shaw of Lancaster, Tex., are pleased to announce the marriage of their daughter Rachel Elizabeth to Shawn Thomas McCarren, son of Frank and Sandy McCoy of Gilmer, Tex. The ceremony was performed Nov. 30 by Don Hooser, Dallas, Tex., South pastor. Stacy Burnett was maid of honor, and Wesley Williams was best man. The couple live in White Oak, Tex.



**MR. & MRS. JONATHAN WEST**

Mr. and Mrs. John M. Rouse of Arlington, Tex., are pleased to announce the marriage of their daughter Linda Kay to Jonathan Lee West, son of Mr. and Mrs. Roger West of London, Ky. The ceremony was performed April 5 by the groom's father, London and Somerset, Ky., pastor. The couple live in Fort Worth, Tex.



**MR. & MRS. RANDAL URWILER**

Penny Lynn Braun, daughter of Mr. and Mrs. David Braun of Cudahy, Wis., and Randal Ray Urwiler, son of Mr. and Mrs. Richard Urwiler of Ravenna, Neb., were united in marriage March 8. The ceremony was performed by David Havis, Big Sandy A.M. pastor. Corine Bishop, sister of the bride, was matron of honor, and Robert Herrington was best man. The couple live in Big Sandy.



**MR. & MRS. DAVID PETRANEK**

Susan Sissom, daughter of Jeanie White, and David Petranek, son of Mr. and Mrs. Paul Petranek of Irving, Tex., were united in marriage Sept. 14. The ceremony was performed by Frank McCrady III, Dallas, Tex., North pastor. Tonie Petranek was matron of honor, and Kenneth Swisher was best man. The couple live in Dallas.



**MR. & MRS. TIM ACHEMICHUK**

Susan Josephine Borm and Timothy Dean Achtemichuk, both of Vancouver, B.C., were united in marriage May 17. The ceremony was performed by David Cheperdak, Prince Albert and Tisdale, Sask., pastor. Jennifer Aitchison was maid of honor, and Don Michaud was best man. The couple live in Surrey, B.C.

Marjorie Goodwin and Robert Alexander Leigh were united in marriage May 24. The ceremony was performed by John Jewell, Preston, England, pastor. The couple live in Manchester, England.



**MR. & MRS. DANIEL APARTIAN**

Renea Hancock, daughter of Mr. and Mrs. Robert Hancock of Bryan, Ohio, and Daniel Apartian, son of Mr. and Mrs. Dabar Apartian of Pasadena, were united in marriage March 1. The ceremony was performed by the groom's father, an evangelist and French editor of *The Plain Truth*. Theresa Bremmer was maid of honor, and John Hanson was best man. The couple live in Pasadena.



**MR. & MRS. PATRICK MOORE**

Nathalie Savard, daughter of Madeleine Savard of Montreal, Que., and Patrick Moore, son of Mr. and Mrs. Paul Moore of Millsboro, Del., were united in marriage Sept. 14. The ceremony was performed by Colin Wilkins, Montreal, Que., pastor. The couple live in Dover, Del.



**MR. & MRS. STEVE SCHEMM**

Mr. and Mrs. Bill Scott of Pasadena and Mr. and Mrs. Vernon Schemm of Sharon Springs, Kan., are happy to announce the marriage of their firstborn children, Michelle Anne and Stephen Patrick. The ceremony was performed Dec. 29 by the groom's father, a minister in the Scott City, Kan., church. Jennifer Scott was maid of honor, and David Schemm was best man. The couple live in Pasadena.

## ANNIVERSARIES



**MR. & MRS. WALLACE WENDT**

Wallace and Catherine Wendt of Pasadena celebrated their 45th wedding anniversary June 29. The Wendts have five children, Steven, DeAnn, Bruce, David and Nathan; four daughters-in-law, Lynn, Nina, Michelle and Sheila; one son-in-law, Byron; and nine grandchildren, Jessica, Amber, Jared, Eric, Ryan, Brandon, Brennan, Jordan and Sean.



**MR. & MRS. JOHN HAYES**

John and Muriel Hayes of Kitchener, Ont., celebrated their 35th wedding anniversary April 20. They have two sons, David and Brian; and one daughter, Rhonda.



**MR. & MRS. JOHN KNEA**

John and Ann Knea of Yakima, Wash., celebrated their 40th wedding anniversary July 27. The Kneas have three daughters, Susan, Cheri and Kris; one son, Rick; two sons-in-law, Harold and Dave; and nine grandchildren.



**MR. & MRS. CHARLES SWIHART**

Charles and Vicki Swihart of Rochester, Ind., celebrated their 25th wedding anniversary May 27. The Swiharts have three children, Angela Bielski, Steve and Becky; one son-in-law, Matthew Bielski; and one granddaughter, Ashlee. Mr. and Mrs. Swihart serve as deacon and deaconess in the Plymouth, Ind., church.



**MR. & MRS. HARRY JOWETT**

Harry and Pat Jowett of North Adams, Mass., celebrated their 25th wedding anniversary April 15. They have one son, Brian; one daughter, Connie; and five grandchildren.



**MR. & MRS. CARLOS PERKINS**

Carlos and Ruth Perkins of Brooklyn, N.Y., celebrated their 40th wedding anniversary June 14. Brooklyn North brethren honored them with a surprise celebration. They have three children, Phil, Dan and Karen. Mr. Perkins is pastor of the Brooklyn North church.



**MR. & MRS. LEROY HOFFMAN**

Leroy and Barbara Hoffman of Swanton, Ohio, celebrated their 30th wedding anniversary Oct. 14.

Robert and Charlene Stephens of Erlanger, Ky., celebrated their 25th wedding anniversary June 24. The Stephens have three daughters.

## ANNIVERSARIES MADE OF GOLD

Daniel and Viola Rackley of Centralia, Mo., celebrated their 50th wedding anniversary April 18. Columbia, Mo., brethren honored them with a reception. The Rackleys have three sons, Dennis, Ronnie and Daniel Jr.; three daughters, Shirley, Donna and Karen; 10 grandchildren; and one great-grandchild.



**MR. & MRS. SIDNEY WEST**

Sidney and Louise West of Warner Robins, Ga., celebrated their 55th wedding anniversary June 20. They have one son, Sonny; two daughters, Peggy Bass and Connie Collier; and five grandchildren.



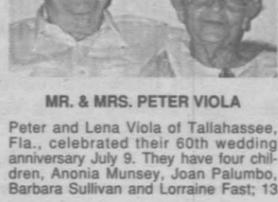
**MR. & MRS. KEN JOHNSON**

Ken and Bev Johnson of Kansas City, Mo., celebrated their 50th wedding anniversary May 1. The Johnsons have three daughters, MaryLee Harris, Alice Barb and Laurie Brown; five grandchildren; and one great-grandchild.



**MR. & MRS. JACK PORTER**

Jack and Jean Porter of Harlingen, Tex., celebrated their 50th wedding anniversary June 1. They have one son, one daughter; four grandchildren and three great-grandchildren. Mr. and Mrs. Porter are deacon and deaconess in the Harlingen church.



**MR. & MRS. PETER VIOLA**

Peter and Lena Viola of Tallahassee, Fla., celebrated their 60th wedding anniversary July 9. They have four children, Anonia Munsey, Joan Palumbo, Barbara Sullivan and Lorraine Fast; 13

grandchildren; and 19 great-grandchildren.



**MR. & MRS. ALBERT TESSITORE**

Albert and Cynthia Tessitore of Montrose, Colo., celebrated their 50th wedding anniversary Feb. 2. They have one daughter, Brenda Zebrowski; one son-in-law, Mark Zebrowski; and two grandchildren, Remy and Nathan.



**MR. & MRS. EARL EYMAN**

Earl and Gladys Eymann of Jacksonville, Ill., celebrated their 70th wedding anniversary June 28. The Eymans have two daughters, Shirley and Carolyn; 11 grandchildren; and 15 great-grandchildren. A third daughter, Mary Ellen, died as a child.

## OBITUARIES

**GRANT,** Myrtle B., 77, of Cincinnati, Ohio, died Oct. 14 of pancreatic cancer. She is survived by three daughters, four sons, 29 grandchildren and several great-grandchildren.

**FORAKER,** George L., 66, of Wichita, Kan., died June 24. He is survived by his wife of 41 years, Myrna; four daughters, Sue Ann Wildt, Dawna Martin, Paula Clark and Monica Mower; one son, Kent; one brother; one sister; one daughter-in-law; four sons-in-law; and nine grandchildren.

**THURBER,** Hazel, 85, of Albany, N.Y., died May 18 after a lengthy battle with cancer. She is survived by four daughters, Edna Wallace, Shirley Goodroe, Diane Gallagher and Phyllis Kelley; one son, William Wallace; 10 grandchildren; and several great-grandchildren.



**RICHARD HAAS**

HAAS, Richard, 19, of St. Paul, Minn., died May 15 in a motorcycle accident. He is survived by his mother, Vonnie Schroeder; his father, Dwayne; three sisters, Patricia Berke, Sheral Walker and Angela; one brother, Billy Schroeder; his grandparents; and one niece, Brandi Walker.



**HULDA STAPLES**

STAPLES, Hulda M., 78, of Robbinsdale, Minn., died May 12. She is survived by her husband, Marshall; five daughters, Joan Atherton, Joyce Walker, Callie Rose Ballingham, Naomi Harmdierts and Mona Engen; one son, Jay Robert Miller; 23 grandchildren; 13 great-grandchildren; two sisters, Bertha Kelley and Julia Wilson; and two brothers, Peter and John Mohlmann.



**STUART LOCKHART**

LOCKHART, Stuart, 26, of Melbourne, Australia, died June 22 after a 10 month battle with leukemia. He is survived by his wife, Melinda; his mother and stepfather, Avril and Dennis Frankland; his father, Doug; his grandmother, Margaret McCormack; and several other family members. His grandfather, Alec McCormack, died three months earlier.

**WARLICK,** Annie Wallace, 70, of Lafayette, Ind., died July 3 after a long illness. She is survived by her mother, three sons, four daughters, 12 grandchildren and 12 great-grandchildren.

**HOUPT,** Doris L., 87, of Lafayette, Ind., died July 10. She is survived by her husband, Kenneth; and her twin sister, Dorothy Meadows.

**THOMAS,** K.P., 76, of Sungei Patani, Malaysia, died Oct. 30. He is survived by his wife, Koruthu Marjamma; one son; and three daughters.

# NEWS OF PEOPLE, PLACES & EVENTS IN THE WORLDWIDE CHURCH OF GOD

# UPDATE

## Ministers, employee honored for quarter century of service

Five ministers and a Church employee received plaques and watches in Pasadena July 23 for 25 years of service to the Church.

They are **George Evans**, a local church elder in the Wilkes-Barre, Pa., church; **Bruce Gore**, pastor of the New Orleans and Raceland, La., churches; **Don Hooser**, pastor of the Dallas, Tex., South church.

**Peter Moore**, assistant editor of *The Worldwide News*; **Robert Persky**, pastor of the Charleston, S.C., and Savannah, Ga., churches; and **Richard Wilding**, pastor of the Toronto, Ont., Central church.

**Colin Adair**, Caribbean regional director, and **John Karlson**,

German regional director, received 25-year ministerial plaques at the regional directors banquet in Pasadena June 23.

## Ohio congregation to celebrate 25th anniversary

FINDLAY, Ohio—Members and families who have previously attended the Findlay church are invited to attend the 25th anniversary of the church here Sept. 19.

Services will be at the Student Union Building of the University of Findlay at 2 p.m., followed by a dinner and dance. Reservations for the dinner are required.

For further information call **Warren D. Wilson** at 1-313-856-3193 or write him at 7211 Kenilworth Dr., Lambertville, Mich., 48144.

## Putt in your best scores at golf scrambles in Tucson, Pensacola this Feast

TUCSON, Ariz.—A best-ball scramble golf tournament will be conducted Oct. 14 at the Tucson Festival site.

The location will be the Tucson National Golf & Conference Resort, primary course for the Northern Telecom Tucson Open (Professional Golfers Association tournament). Entry, greens and cart fee is \$45.

An informal awards banquet for participants and family members will take place at the end of the tournament.

Advance registration is encouraged, as the tournament may

be filled before the Feast.

Feastgoers who are interested in participating should register by calling **Steve Buchanan**, Festival coordinator, at 1-602-620-2527 before Aug. 31.

PENSACOLA, Fla.—Golfers attending the Festival site here are invited to participate in a golf scramble tournament Oct. 13 at the Marcus Pointe Golf Club.

Cost is \$40, which includes green fee, cart and a box lunch.

Please send a check payable to Church Activity Fund to **Anthony Rice**, 5603 Bennington Ave., Baton Rouge, La., 70808.

Send your best score in the past six months. All entries must be received by Sept. 15.

## FROM OUR

## SCATTERED BRETHREN

*"That He would gather together in one the children of God who were scattered abroad." (John 11:52)*

### Schmid family adds texture in Brazil

SAO PAULO, Brazil—"It was difficult to survive in a big city without God. Faith in God has always bailed me out of difficult situations. Through the years I've learned and am still learning to fully trust God for anything, big or small."

Herbert Schmid was comparing how things were for him when, for some years, he was the only Church member in Latin America's largest city, Sao Paulo, boasting a teeming popu-

lation of 13 million people.

That changed when his wife, **Ladymar**, became a member of the Church just more than a year ago.

"A few years ago I was very conscious of being the only member in a city of 13 million inhabitants with all the crime, pollution and assaults. I felt the need to fellowship with other brethren. I was very happy when my wife was baptized in February," Mr. Schmid said.

Since Mrs. Schmid's baptism, two others have been baptized in Sao Paulo.

Mr. Schmid was born in Switzerland. His mother, **Meta Streul** was Switzerland's first member under then pastor **Frank Schnee**. Mrs. Streul is still an active member of the Church.

At age 18, after finishing Textile Technical School in Switzerland, he emigrated to Brazil and settled in Sao Paulo. Chosen to be part of a textile company doing business in Brazil, Mr. Schmid took the challenge seriously.

But life in Brazil was hard, requiring sudden adaptation to a new lifestyle, language and culture.

In 1974 Mr. Schmid was made technical manager of a group of 78 people in the textile section of his company. Driven by new challenges and loyalty to his company, in a land no longer hostile or indiffer-



**FAMILY TIME**—Members Herbert and Ladymar Schmid from Sao Paulo take time for their two boys, Daniel and Rafael.

## 1992 Festival Updates

### VOLUNTEERS NEEDED

Volunteers in public safety and parking are needed in Jekyll Island, Ga. Please write to **Jim Chapman**, Box 24887, Jacksonville, Fla., 32241.

Volunteers are needed to serve in the auditorium and on ushering crews in Norfolk, Va. Write to **Robert Jones**, 900 Copley Ct., Chesapeake, Va., 23320.

The Eugene, Ore., site needs volunteers for ushering, safety and communications. Write to **Robert Bertuzzi**, 3588 Western Dr., Eugene, Ore., 97401.

The Saratoga Springs, N.Y., site needs volunteers in ushering and parking. Write to **Walter Neufeld**, Box 24, Latham, N.Y., 12110.

The Lowell, Mass., site needs volunteers in ushering. Write to **Kenneth Sparks**, 9 Ohlson Circle, Medway, Mass., 02053, or call Mr. Sparks at 1-508-533-4042.

### DINNER SHOW IN WISCONSIN DELLS

Molly's Dinner Show will present its Music America stage show eight times during the Festival. The 75-minute musical revue, featuring song and dance, is presented in a fast-paced theme-park style for the whole family to enjoy.

Dinner features roast beef and baked chicken. Cost is \$16.75 for adults, and \$9.75 for children ages 4 to 10. Molly's is wheelchair accessible.

Tickets are sold on a first-come, first-served basis. Seating capacity is about 200 for each show.

Call Molly's Dinner Show at 1-608-254-6222 for a show schedule and information on ordering tickets.

### DAYTONA SITE FULL

The Daytona Beach Festival site has reached capacity and can no longer accept transfers.

### SINGLES CAN TAKE CRUISES AT TWO SITES

ST. PETERSBURG, Fla.—Singles attending the Feast here can take a three-hour cruise aboard the *Starlite Princess*, an authentic paddle-wheel excursion boat.

The evening will include a five-course sit-down dinner and music for listening and dancing. The boat, elegantly appointed and climatically controlled, has three decks (two enclosed and a top open-air deck).

The cost for the evening cruise is \$31 a person. Two cruises will take place on the *Starlite Princess*: one for younger singles and one for older singles. Reservations will be first come first served.

Please indicate which cruise you would like to attend.

**Older singles:** This cruise will be Tuesday evening, Oct. 13. **Younger singles:** This cruise will be Wednesday evening, Oct. 14.

A check for \$31 should be made out to the Washington, D.C., Church Activity Fund.

Your check should be sent to **Mike Maravas**, 13710 Cabells Mill Dr., Centreville, Va., 22020. A ticket, brochure and letter will be returned to you after payment is received. Please respond early.

LOWELL, Mass.—A dinner cruise is planned for singles and young married couples (35 and younger) Tuesday evening, Oct. 13, from 6 to 10 p.m.

The cruise ship, the *Spirit of Boston*, offers a guided tour of historic Boston harbor and dinner with entertainment and dancing.

Cost for the cruise is \$36. Send checks or money orders payable to Feast Cruise as soon as possible to Feast Cruise, Box 486, New Hyde Park, N.Y., 11040.

For more information contact **Stanley E. De Veaux** at 1-516-462-1836.

## New Festival travel policy

**WCG** Travel has found it necessary to change its policy in the way checks are handled as a form of payment for airline tickets. This change is because of the mandatory collection of Passenger Facility Charges, which began June 1 this year, and the rising cost of administering checks as a form of payment.

A ticket will no longer be issued until WCG Travel has received a check from the client for the full amount of the airfare.

Fares cannot be guaranteed until reservations are ticketed. Therefore, using a credit card as the form of payment will ensure that reservations are ticketed immediately and quoted fares are secured.

WCG Travel will continue to accept checks, but the check will have to be received before any tickets are issued.

Rebates on airline tickets paid for by check will be handled in the same manner as those using a credit card for payment. Rebate checks are mailed the 15th of the month for tickets written the previous month.

Thank you in advance for your cooperation with WCG Travel's new policy.

Play is limited to the first 72 entries received.

## Denver woman named outstanding senior electrical engineer

DENVER, Colo.—Member **Katrina Kurtz** was named 1992 Outstanding Senior Woman and 1992 Outstanding Electrical Engineer at University of Denver's commencement.

She was also chosen as the outstanding senior engineer by the Colorado Engineering Council.

Miss Kurtz, who graduated summa cum laude with a major in electrical engineering, plans to work in the industry for two years before returning for graduate study.

ent, Mr. Schmid decided to stay in Brazil rather than returning home to Switzerland.

Mr. Schmid said he derives great job satisfaction through four important elements: faith in God, personal responsibility, loyalty and permanent challenges.

Since then he has made many contributions to the textile industry. His goal is to promote good communication between management and employees.

Life in the big city is not easy. Crime, pollution and traffic are major concerns. Even so, Mr. Schmid takes time for sports with his two boys, Daniel, 12, and Rafael, 9.

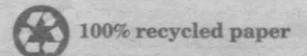
Although he takes business trips to the United States, Europe, Japan and Latin America, being a family man and making the Sabbath a delight are his priorities.

On the Sabbath the Schmid family open their home to other members and together listen to a sermon tape or view a videotaped sermon.

"The Feast of Tabernacles is the most special event every year when I yearn and look forward to being with other Brazilian brethren scattered many miles away and other members as well," Mr. Schmid said.

The Schmid family met in Sao Paulo through a mutual acquaintance. "My wife is special to me," said Mr. Schmid. "I appreciate her balance and emotional maturity."

Alberto Sousa, Buenos Aires, Argentina, pastor, said: "The Schmid family love to help and are very generous, open, communicative and friendly, but above all have a deep devotion to God and the brethren."



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